



Fredericksburg Area Association of REALTORS®

## 2016 Affiliate Member of the Year

- PREREQUISITE** The recipient must be an affiliate member of the Fredericksburg Area Association of REALTORS®.
- CRITERIA** This honor is awarded to the affiliate member for outstanding service to the Fredericksburg Area Association of REALTORS®, its members, and the general public. It is for service above what is required and shows a dedication to the field of professionalism beyond what is normally expected. Nominee may be the Member Company, association or an individual associated with Member Company or association. This award may not necessarily be given each year.

NAME OF NOMINEE \_\_\_\_\_

DESIGNATION(S) \_\_\_\_\_

NAME OF COMPANY/ASSOCIATION \_\_\_\_\_

NUMBER OF YEARS AFFILIATED WITH FAAR \_\_\_\_\_

**DEADLINE: October 31, 2016**

(Fill in completely with as much information as possible and attach any supporting documentation if applicable.)

1. ASSOCIATION PARTICIPATION: **(Check all that apply)**

A. Teaching/Training (Please list 1-3 for each)

RECA \_\_\_\_\_  
\_\_\_\_\_

Road Shows \_\_\_\_\_  
\_\_\_\_\_

Expo \_\_\_\_\_

B. Participation/Attendance (Please list 1-3 for each)

RECA \_\_\_\_\_  
\_\_\_\_\_

FAAR Functions \_\_\_\_\_  
\_\_\_\_\_

OTHER \_\_\_\_\_  
\_\_\_\_\_

C. Committee Involvement

Education \_\_\_\_\_

Community Services \_\_\_\_\_

Local Government \_\_\_\_\_

2. OTHER

A. Community Involvement (last 12 months) **(Check all that apply)**

- Civic Groups
- Schools
- Sports/Youth Programs
- Fundraising
- Environmental Causes
- Seniors

B. Examples/Testimonials

a. Quality of Service to Clients/Agents

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

b. Collaborative efforts with Agents

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

C. Professional Knowledge/Recognitions

- Award (s) from an Industry Group
- Award (s) from Community/Civic Group

3. PERSONAL DATA (optional)

Spouse \_\_\_\_\_  
Children/ages \_\_\_\_\_  
Pets \_\_\_\_\_  
Hobbies \_\_\_\_\_

Nominated by: \_\_\_\_\_

Company: \_\_\_\_\_

Phone # \_\_\_\_\_ Email \_\_\_\_\_

**Deadline for submission: October 31, 2016.**